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The Aeta Magbukún of Mariveles are one of the least known and researched Indigenous peoples remaining on the fringe of the bay, and within the remaining forests in Bataan province on Luzon Island in the Philippines. This work describes the unique cultural systems and language of the Aeta Magbukún tribe in Bataan, Mariveles, and both the traditional forest resource use and the evolving new subsistence practices developed to adapt to the encroachment of non-Indigenous peoples onto ancestral lands. The Aeta's forest resource use practices are discussed from a sustainable Indigenous development...

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## Indigenous Aeta Magbukún Self-Identity, Sociopolitical Structures, and Self-Determination at the Local Level in the Philippines

The Indigenous Aeta Magbukún maintain a primarily nomadic hunter-gatherer lifestyle in their forested ancestral lands. Through the continued encroachment of non-Indigenous populations, the Aeta Magbukún persist at a critical level. Finding it increasingly difficult to sustain their traditional livelihoods, they must engage in informal commerce to procure sufficient food throughout the year. This work explores the basis of self-identity, traditional kinship ties, evolution of sociopolitical organisation, and the developing political options that sustain the small and vulnerable Indigenous...

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## DISCUSSION OF POWER THROUGH THE EYES OF THE MARGINS: PRAXIS OF POST-COLONIAL AETA INDIGENOUS WOMEN HEALERS IN THE PHILIPPINES

This article is based on a research study conducted in the Philippines. It explores the experiences of Aeta Indigenous women healers on how power becomes deconstructed through their stories and practices. This study employs the Talking Circle as a methodology to legitimate the voices and experiences of Aeta Indigenous women healers, and draws on this knowledge to remedy the

systemic exclusion of Indigenous knowledge in the academy. These stories unveil the contribution of Aeta Indigenous women healers to the discourse of power.

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